

MINUTE BOOK XXIII, PAGES 24-33
TROUTMAN TOWN BOARD REGULAR MEETING MINUTES
MARCH 13, 2014

The regular meeting of the Board of Aldermen for the Town of Troutman was held in the Troutman Town Hall, 400 North Eastway Drive, North Carolina on Tuesday, March 13, 2014 at 7:00 p.m. with the Mayor Elbert H. Richardson's presiding.

Aldermen Present: Betty Jean Troutman, J.T. Jablonski, Sally P. Williams, W. Paul Henkel, Teross W. Young

Aldermen Absent: None

Staff Present: Town Manager, Ann G. Bailie; Town Clerk, Kimberly H. Davis; Finance Director, Steven H. Shealy; Planning Director, Erika G. Martin; Police Chief, Matthew A. Selves; Public Works Manager, Adam K. Lippard; Town Attorney, Gary W. Thomas

Press Present: James McNally, Statesville Record and Landmark
David Vieser, Charlotte Observer

- a. MAYOR ELBERT H. RICHARDSON CALLED THE MEETING TO ORDER**
- b. MAYOR RICHARDSON WELCOMED VISITORS AND GUESTS**
- c. MOMENT OF SILENCE FOLLOWED BY THE PLEDGE OF ALLEGIANCE LED BY THE MARINE CORPS LEAGUE**
- d-e. APPROVAL OF REGULAR MEETING MINUTES OF FEBRUARY 11, 2014; AND AGENDA BRIEFING MINUTES OF FEBRUARY 10, 2014**

Upon motion by Alderman Jablonski, seconded by Alderman Williams, and unanimously carried, Regular Meeting Minutes of February 11, 2014; and Agenda Briefing Minutes of February 10, 2014 were approved as submitted.

f. ADJUSTMENTS TO THE AGENDA

None

g. APPROVAL OF AGENDA

Upon motion by Alderman Young, seconded by Alderman Williams, and unanimously carried, agenda for the regular meeting of March 13, 2014 was approved as submitted.

h. EDUCATION SPOTLIGHT – Troutman Elementary School (TES), (*Alderman J.T. Jablonski*)

Alderman Jablonski presented Troutman Elementary School as the Education Spotlight Ms. Kim Cressman, Principal of TES first recognized the Honor Chorus Students: Sara Herron, Erin Kimmel, Kalvia Mock, Kaitlyn Oody, Emily Reyes, Maeona Webb (Teacher-Michelle Sparks)

Other recognitions:

Spelling Bee: Zachary White-1st place
Ashley Brown-2nd place
(Advisor-Debbie Lerner)

Math Expo: Megan McGlamery-1st place
Emma Parker-2nd place
(Advisor-Debra Lester)

Science Fair: Austin Voelske-1st place
Anthony Rasmussen-2nd place
Cole Cash 3rd place (tie)
Lucas Diem 3rd place (tie)
(Advisor-Debra Lester)

As the students came forward for recognition, Mayor Richardson and Alderman Jablonski presented each with a Town of Troutman coin and a patch bearing the Town Seal.

Principal Cressman recognized Ms. Paula Miller (TES parent) who wrote and received a grant for \$18,000 from Lowe's Foundation to install a concrete basketball court and 4 basketball goals.

i. BUSINESS SPOTLIGHT –LIFESPAN Services, (Alderman Teross Young)

Alderman Young spotlighted LIFESPAN Services of Troutman whose mission is empowering children and adults with intellectual and developmental disabilities by providing education, employment and enrichment opportunities to live, work and play in their communities. Following a brief overview of LIFESPAN's 40 year history, Alderman Young stated that today LIFESPAN serves over 1,200 children and adults in 20 program locations throughout North Carolina. LIFESPAN's Executive Director, Bonita Stanley thanked the Board for the recognition and stated that it is the community that makes their mission possible giving credit to the many volunteers in Troutman. LIFESPAN's Program Director, Bow Murdock was also in attendance.

j. RECOGNITIONS, AWARDS, AND PROCLAMATIONS

1. LIFESPAN and Developmental Disabilities Awareness Month, (Mayor Richardson)

Following the reading of Certificate of Appreciation to LIFESPAN Services and in recognition of March 2014 as Developmental Disabilities Awareness Month, Mayor Richardson commented that it is an honor to present the certificate of appreciation to Executive Director, Bonita Stanley due to the impact LIFESPAN has made on the community.

2. Police Department, (Matthew A. Selves, Police Chief)

a. Introduction of New Part Time Patrol Officer Nolan Sines

Police Chief Matthew Selves introduced the Town's newest part time Patrol Officer Nolan (Tim) Sines. Officer Sines works full time with the Mooresville Fire Department (since 1996) and has approximately 16 years experience in law enforcement. He currently lives in Mooresville, is married with three grown children and six grandchildren.

b. Police Chief Selves announced "Battle of the Books", an all day event to be held on March 26th and 27th at Career Academy and Technical School (CATS).

3. Presentation of Proclamation Declaring the Town of Troutman a “Purple Heart Town” in the state of North Carolina, and Proclamation 01-14 In Acceptance of the Designation of the Town of Troutman as a Purple Heart Town, (*Mayor Richardson*)

In honor and appreciation of military veterans, Alderman Jablonski, also a veteran, spoke of the sacrifices made by not only Purple Heart recipients (soldiers wounded in line of duty) but all military past and present. He requested that all veterans in attendance to stand for recognition.

Before presentation of Proclamations, Mayor Richardson recognized and welcomed honored guests: Iredell County Commissioners Chairman Steve Johnson; Major General (Retired) and Statesville Attorney James Mallory; Martin Page, educator of 38 years and a candidate for the Iredell County School Board; Adelaide Fraley, wife of John Fraley, a candidate for State House of Representative for Mooresville and a portion of Troutman (Mr. Fraley was unable to attend due to a prior commitment).

Mayor Richardson continued with the introduction of long time friend and Purple Heart and Bronze Star with Valor, Charter Commander of The Military Order of the Purple Heart Chapter #285 in Troutman, Pete Melitis, giving a chronological history of Commander Melitis’ service to his country and fellow veterans.

Mayor Richardson announced that Commander Melitis and wife Vivian have recently organized Iredell County Veterans Assistance Committee (ICVAC) whose mission is to provide assistance to veterans in Iredell and surrounding counties. The organization will hold a major gathering on September 20, 2014 at the Iredell County Fairgrounds. He thanked Commander Melitis for his selfless service and loyalty to the United States of America, Constitution and our nation’s veterans

Commander Melitis addressed the Board stating that the local chapter of The Military of the Purple Heart was reorganized three years ago by volunteers to service God, make a difference in people’s lives, and promote patriotism. He stated that those who fought follow the theme of “freedom is not free”. Commander Melitis introduced members of The Military Order of the Purple Heart Chapter #285 in attendance: Rubin Flax, present Commander (Vietnam Veteran); Spencer Harris (Vietnam Veteran); Larry Lackey (Vietnam Veteran); Jerry Ashley (Vietnam Veteran); and Jack Buckem (Vietnam Veteran); Leon Clem (Korea Veteran); Robert Patterson (WWII Veteran) all of who have received one to two Purple Hearts.

Present Commander of The Military Order of the Purple Heart Chapter #285 Rubin Flax read, then presented to Mayor Richardson a Proclamation declaring the Town of Troutman a “Purple Heart Town” in the State of North Carolina. Additionally, the Town was presented with a flag and signs stating that Troutman is a Purple Heart Town. Mayor Richardson in turn read and presented a Proclamation of acceptance of the designation to The Military Order of the Purple Heart Chapter #285.

(Copied in full, Proclamation declaring Troutman a Purple Heart Town is attached to and made part of these minutes and is filed on CD titled “Town Board Supporting Documents” dated March 10th and 13th, 2014 in CD Book #1 titled, “Town Board Supporting Documents”)

(Copied in full, Proclamation 01-14 is file in Proclamation Book 1, Page 6 and is filed on CD titled “Town Board Supporting Documents” dated March 10th and 13th, 2014 in CD Book #1 titled, “Town Board Supporting Documents”)

PARK REPORT:

ITEM 1. TROUTMAN ESC PARK MONTHLY UPDATE, (*Carrie Harrison, Parks and Recreation Committee Chair*)

Ms. Carrie Harrison, Chair of the Parks and Recreation Committee presented the following Troutman ESC Park monthly update to the Board:

- 2nd Annual Sprint into Spring Troutman Parks & Rec. 5K presented by Iredell Health System was held- March 1, 2014. There were 305 registered participants. Proceeds estimated to be \$8,254.08, a 40% increase from last year's race. Date of Saturday, March 7, 2015 set for Troutman Parks & Rec.'s 3rd Annual Sprint into Spring 5K.
- 3rd Annual ESC Golf Tournament-To be held at Lakewood Golf Course on Saturday, April 26, 2014. Shotgun start at 1:00 p.m. Dinner and prizes are included. Committee member and Alderman Sally Williams is the event coordinator. Alderman Williams is seeking sponsorships and donations for door prizes. ESC is the sponsor of the 1st place prize of \$400; Triangle Insurance is sponsoring the \$10,000 hole-in-one, and Fat Boys is donating the post tournament meal.
- Troutman ESC Park amenities update:
 - Discussions underway with the Interact Club at SIHS, who has adopted the trail maintenance, to enhance and frame the nature trail entrances with split rail fences.
 - Committee is pursuing the option of an Eagle Scout Project (Boy Scout Troop 377) to construct picnic areas along the paved walking trail.
 - Committee Member Missy Jablonski is heading up the Dog Park subcommittee. The area for the dog park is 70' x 140', just under a quarter of an acre. Missy has received several price quotes for fencing and labor (\$10,600 - \$12,100) and is waiting on additional quotes from local vendors. There are two local business owners who are interested in sponsoring the cost of the fencing. The main components to building the dog park are clearing the land (which we hope to accomplish with volunteer man power) and installing the fencing.
 - Revised plan for the pavilion at the park. The pavilion which was previously approved at the January 13, 2011 Board Meeting as part of the Comprehensive Parks and Recreation Plan and Troutman-ESC Park Master Plan has been revised and the roof line design tweaked to mimic that of the Troutman Depot. The committee continues to speak with local businesses about sponsorships and in-kind donations for the pavilion. Planning Director Erika Martin has applied for a Tobacco Trust Fund Grant for the pavilion; however awards are not announced until September.

(Copied in full, park financial report is filed on CD titled: "Town Board Supporting Documents" dated March 10th and 13th, 2014 in CD Book #1 titled, "Town Board Supporting Documents")

ITEM 2. APPROVAL OF A REQUEST TO HOLD INGLEWOOD REUNION AT TROUTMAN ESC PARK AFTER DARK, (*Felina Harris, Inglewood Reunion Coordinator*)

Inglewood Reunion committee members Ms. Felina Harris and Ms. Robin Witherspoon addressed the Board with a request to hold the 3rd Annual Inglewood Reunion at Troutman ESC Park on Saturday, July 19, 2014 from 6:00 p.m. to 11:00 p.m. She commented there will be food, games, vendors, live entertainment, and perhaps health screenings, health awareness presentations, canned food drive, and back to school activities. The reunion committee's goal is not only to reunite, but help better the community. Ms. Harris stated that the committee understands and accepts the fees associated with the use of the park and plans to do everything necessary to have a successful event.

Town Manager Ann Bailie addressed concerns regarding liability commenting that it would be a good idea to require a 1 million dollar liability insurance policy naming the Town of Troutman as an additional insured. In checking with the Town's insurance carrier and an independent insurance carrier, they do not feel there is an insurance liability on the Town. She also informed the Board that the Town would rent the lights for the event for after dark and charge the fee along with the Town's administrative cost to the reunion committee.

Alderman Young commented he would like to applaud the committee for bringing the community together.

Upon motion by Alderman Young, seconded by Alderman Troutman, and unanimously carried, approved request to hold the Inglewood Reunion at the Troutman ESC Park with event details to be worked out between the reunion committee and town staff to make it a successful community event.

(Copied in full, Troutman ESC Park Rules and Regulations, and park ordinance is filed on CD titled: "Town Board Supporting Documents" dated March 10th and 13th, 2014 in CD Book #1 titled, "Town Board Supporting Documents")

UNFINISHED BUSINESS:

ITEM 3. PROPOSED TEXT AMENDMENT TO UNIFIED DEVELOPMENT ORDINANCE (UDO) CHAPTERS 3, 4, 5 AND 6: DENSITY, (TA-14-01), *Continued from the Board's Regular Meeting of February 11, 2014, (Erika G. Martin, Planning Director)*

a. Call for a Public Hearing

Mayor Richardson continued the Public Hearing that was continued from the Boards Regular Meeting of February 11, 2014

Planning Directed Erika Martin presented the proposed text amendment. She stated that the proposed amendment is for minor housekeeping revisions and issues regarding density. Last month at the direction of this Board, the Planning Board reconsidered setting density numbers, setting a minimum lot size in the RS district, and setting the height for multifamily, single family attached, and mixed use structures. Staff and the Planning and Zoning Board came to a consensus on the matter of density and height that 16 dwelling units per acre for Central Business with more possible through Conditional Zoning would give strength and flexibility to the downtown, and 12 dwelling units per acre for the Mixed Residential, Neighborhood Center, and Highway Business districts to allow a realistic number to attract apartments, town homes, and mixed uses in areas of town that were comfortable with growth, and remove such uses as a possibility in the Office and Institutional district as previously proposed.

The Planning Board and Staff also recommend 50' as the height for multifamily, single family attached and mixed uses structures for Highway Business, Central Business, Neighborhood Center, and Mixed Residential and 35' as the maximum in the Town Residential District. The fire department has a 100 ft fire protection capability and setting the height in feet versus stories keeps things simple and allows flexibility in design.

Planning Director Martin explained that the Planning Board and Staff disagree over a proposed minimum lot size in the Suburban Residential district. Currently, the RS district only requires lots to be 80' wide at the building line, which means that constructing more than 2 homes per acre is possible. To alleviate this concern expressed by community members, Staff recommends setting a minimum ½ acre lot size in the RS district while the Planning Board hearing those same concerns recommends setting a 1 acre lot size. Staff continues to recommend the ½ acre for several reasons including the following: 1) millions of dollars have been spent on infrastructure in preparation for future customers, the potential for taxpayers return on their investment would be reduced by at least half, 2) it is more expensive to provide services to customers further away and more expensive to provide services to fewer customers, and 3) the one acre provision may work against preservation.

Mr. Roger McCammon spoke on behalf of himself and Mr. Brian Brizelle, property owners of Char-Mel Commons, in favor of ½ acre lots in the RS District and 12 dwelling units suggesting that offering a higher density would keep the tax rate down and offer more and higher quality of goods and services to the community.

Mayor Richardson closes the Public Hearing

(Public Hearing sign in sheet is attached to and made part of these minutes)
(Copied in full, public hearing notice is attached to these minutes)

b. Adoption of Ordinance 02-14 Titled: *“An Ordinance Amending The Town Of Troutman Unified Development Ordinance”*

Alderman Henkel spoke in favor of the ½ acre lots and suggested that in the near future the Board look at establishing a new zoning district specifically for 1 acre lots. He stated that approval of 1 acre lots would cause existing residents in the RS District to be non-compliant.

Upon motion by Alderman Henkel, seconded by Alderman Williams, and unanimously carried, approved adoption of Ordinance 02-14 titled: *“An Ordinance Amending The Town Of Troutman Unified Development Ordinance”* as recommended by staff with the exception that maximum building height in the Central Business (CB) District be 3 stories with additional stories possible through conditional zoning.

c. Adoption of Statement of Consistency

Upon motion by Alderman Henkel, seconded by Alderman Williams, and unanimously carried, approved TA-14-01 is consistent with adopted Town Plans, policies, and the surrounding area because the amendment will promote a strategic, integrated residential growth patterns, utilizing connectivity and the preservation of open spaces to maintain a Town and County effect and to prevent haphazard sprawl.

(Copied in full, Ordinance 02-14 is filed in Ordinance Book 8, Page 2-4)

(Copied in full, proposed Ordinance 02-14, staff report, text changes, district descriptions, and current zoning map is filed on CD titled: “Town Board Supporting Documents” dated March 10th and 13th, 2014 in CD Book #1 titled, “Town Board Supporting Documents”)

NEW BUSINESS:

ITEM 4. REZONING REQUEST: HIGHWAY BUSINESS (HB) TO SUBURBAN RESIDENTIAL (RS), (RZ-14-01), Applicant-Shirley Parker, 2.65 acres located at 131 Old Mountain Road, PIN 4732604137, (Martin)

a. Call for a Public Hearing

Mayor Richardson opened the Public Hearing

Planning Director Erika Martin presented the rezoning request stating that the property is currently zoned Highway Business, but the existing land use shows the property contains a single family home. Mrs. Parker’s application notes the house was built in 1953 and has continually been used as a residence since that time. Furthermore, her application notes the family intends to continue to use the property residentially. The Highway Business district allows for high intensity commercial uses, but does not allow single family residential. Rezoning the property to Suburban Residential would make the lot in conformance with town ordinances. The future land use shows the property should be commercial, but when taking a step back it shows the property sits in a transition between commercial and residential. In conclusion she stated that based on existing land use, existing

zoning, the future land use plan, and a town goal to reduce highway commercial, staff and the planning board recommend the request as proposed.

No others spoke in favor of or against the proposed rezoning.

Mayor Richardson closed the Public Hearing

(Public Hearing sign in sheet is attached to and made part of these minutes)
(Copied in full, public hearing notice is attached to these minutes)

b. Consider Adoption of Ordinance 04-14 Titled: *“An Ordinance Changing the Zoning Classification of the After Described Property from Highway Business (HB) to Suburban Residential (RS) (RZ-14-01)”*

Alderman Young asked Ms. Martin if she had heard any concerns from the property owner located to left of Ms. Parkers property. Ms. Martin responded that she has not.

Upon motion by Alderman Troutman, seconded by Alderman Jablonski, and unanimously carried, approved adoption of Ordinance 04-14 titled: *“An Ordinance Changing the Zoning Classification of the After Described Property from Highway Business (HB) to Suburban Residential (RS)”* as presented.

c. Adoption of Statement of Consistency

Upon motion by Alderman Troutman, seconded by Alderman Williams, and unanimously carried, approved rezoning request RZ-14-01 is consistent with Future Land Use Plan that shows the area as a transition between commercial and residential and is reasonable because the rezoning supports goals to reduce highway commercial zoning.

(Copied in full, Ordinance 04-14 is filed in Ordinance Book 8, Page 6)

(Copied in full, staff report, rezoning application, vicinity map, notice to adjacent property owners, public hearing notice, current zoning map, existing and future land use maps is filed on CD titled: “Town Board Supporting Documents” dated March 10th and 13th, 2014 in CD Book #1 titled, “Town Board Supporting Documents”)

ITEM 5. REZONING REQUEST: HIGHWAY BUSINESS (HB) TO SUBURBAN RESIDENTIAL (RS), (RZ-14-02), Applicant- James and Mary Starrette, 0.34 acres located on Goodman Road, PIN 4731782637, (Martin)

a. Call for a Public Hearing

Mayor Richardson opened the Public Hearing

Planning Director Erika Martin presented the rezoning request stating that the property is currently zoned Highway Business, but the existing land use shows the property contains a single family home. The Starrette’s application notes the family intends to continue to use the property residentially and have encountered issues with the bank as residences are not allowed in the current district. The Highway Business district allows for high intensity commercial uses which the applicants are not interested in pursuing. Rezoning the property to a district allowing residential would make the lot in conformance with town ordinances. The future land use shows the property should be an office use, but when taking a step back it shows the property sits in a transition between commercial, office, and residential. In conclusion she stated that based on existing land use, existing zoning, the future land use plan, and a town goal to reduce highway commercial staff and the planning board recommend rezoning to Suburban Residential.

Mr. Rob Starrette, son of property owner Mary Starrette, spoke in favor of the rezoning informing the Board that due to the intentions of the use of the property remaining residential.

Mayor Richardson closed the Public Hearing

(Public Hearing sign in sheet is attached to and made part of these minutes)

(Copied in full, public hearing notice is attached to these minutes)

b. Adoption of Ordinance 05-14 Titled: *“An Ordinance Changing the Zoning Classification of the After Described Property from Highway Business (HB) to Suburban Residential (RS) (RZ-14-02)”*

Upon motion by Alderman Troutman, seconded by Alderman Jablonski, and unanimously carried, approved adoption of Ordinance 05-14 titled: *“An Ordinance Changing the Zoning Classification of the After Described Property from Highway Business (HB) to Suburban Residential (RS)”* as presented.

c. Adoption of Statement of Consistency

Upon motion by Alderman Williams, seconded by Alderman Troutman, and unanimously carried, approved rezoning request RZ-14-02 is consistent with the Future Land Use Plan that shows the area as a transition between commercial, office, and residential uses and is reasonable because the rezoning supports goals to reduce highway commercial zoning.

(Copied in full, Ordinance 05-14 is filed in Ordinance Book 8, Page 7)

(Copied in full, staff report, rezoning application, vicinity map, notice to adjacent property owners, public hearing notice, current zoning map, existing and future land use maps is filed on CD titled: “Town Board Supporting Documents” dated March 10th and 13th, 2014 in CD Book #1 titled, “Town Board Supporting Documents”)

ITEM 6. APPROVAL OF MUNICIPAL AGREEMENT FOR EB5530 TO BEGIN RIGHT-OF-WAY ACQUISITION FOR SIDEWALK FROM US HWY 21 TO SOUTH IREDELL HIGH SCHOOL, (Martin)

Planning Director Erika Martin requested approval of a proposed municipal agreement for Project EB5530 to begin right-of-way acquisition to construct a sidewalk/greenway from US Hwy 21 to South Iredell High School along Old Mountain Road. She recapped that in 2011 the Town was notified that the connection, requested in 2008 would be funded through state and federal dollars in 2016. Last year the state dollars, amounting in \$96,000 and the match to the \$380,000 federal dollars was almost lost due to restructuring of transportation funding in North Carolina. Mayor Richardson was instrumental in saving these funds for Troutman, but the project had to be moved up for construction in 2015. Therefore, the Town allocated \$33,000 to design the project this budget year. Some funds for acquisition may be needed in next year’s budget, but all construction costs will be paid through state and federal dollars totaling \$480,000.

Upon motion by Alderman Young, seconded by Alderman Troutman, and unanimously carried, authorization of Mayor Richardson to execute Municipal Agreement for EB5530 on behalf of the Town was approved.

(Copied in full, agreement is attached to and made part of these minutes, and is filed on CD titled: “Town Board Supporting Documents” dated March 10th and 13th, 2014 in CD Book #1 titled, “Town Board Supporting Documents”)

ITEM 7. COMMENTS FROM VISITORS AND GUESTS

None

ITEM 8. COMMENTS FROM MAYOR AND BOARD OF ALDERMEN

Alderman Henkel asked to clarify that Town Manager Ann Bailie will be working with the Inglewood Reunion Committee to work out event details and keep the Board apprised of such details. Town Manager Bailie stated as the event evolves she will keep the Board apprised.

Alderman Young announced that the Troutman Rotary Club will be holding their Annual Oyster Roast, April 4, 2014 at the Statesville Civic Center from 6 p.m. – 9 p.m. There also will be a silent auction, raffle and entertainment. Proceeds go to Habitat for Humanity, Power Cross, Dove House, and Purple Heart Homes. Tickets are currently on sale.

ITEM 9. COMMENTS FROM TOWN MANAGER

Public Works Manager Adam Lippard apprised the Board of the effects winter weather has had on Town streets and the plans for the Public Works Department to address the problems.

Planning Director Erika Martin stated that over the last 18 months a regional land use planning effort has been underway called CONNECT Our Future which is asking for public input through an online survey at connectourfuture.metroquest.com regarding growth options.

ITEM 10. CALL FOR CLOSED SESSION

Mayor Richardson called for a closed session pursuant to General Statute 143-318.11(a)(3) to consult with an attorney.

Upon motion by Alderman Henkel, seconded by Alderman Williams, and unanimously carried, approved to go into closed session to consult with an attorney.

Mayor Richardson asked Town Attorney, Gary Thomas; Town Clerk, Kimberly Davis; Town Manager, Ann G. Bailie, Finance Director, Steven H. Shealy, to join the Closed Session.

***MINUTES FOR CLOSED SESSION HAVE BEEN SEALED UNTIL PUBLIC INSPECTION WILL NO LONGER FRUSTRATE THE PURPOSE OF THE CLOSED SESSION*

ITEM 11. RECONVENE OPEN SESSION

Upon motion by Alderman Henkel, seconded by Alderman Jablonski, and unanimously carried, approved to close the closed session and reconvene open session.

ITEM 12. ADJOURNMENT

Upon motion by Alderman Jablonski, seconded by Alderman Young, and unanimously carried, the March 13, 2014 Board of Aldermen meeting was adjourned at 9:05 p.m.

Elbert H. Richardson, Mayor

Kimberly H. Davis, Town Clerk